STATE OF GEORGIA

BEFORE THE GEORGIA PUBLIC SERVICE COMMISSION

| | | |
|---|---|---|
| IN RE: | ) | |
| | ) | |
| Review of Proposed Revisions and | ) | Docket No. 29849 |
| Verification of Expenditures Pursuant | ) | |
| To Georgia Power Company's | ) | |
| Certificate of Public Convenience and | ) | |
| Necessity for Plant Vogtle Units 3 & 4 | ) | |
| (Semi-Annual Report of August 31, 2023 | ) | |
| | ) | |

**AFFIDAVIT AND VERIFICATION**

D. Thomas Blythe, first being duly sworn, deposes and states that he has reviewed Georgia Power Company's Monthly Status Report and Responses to Staff Data Requests STF-28-9, STF-29-1, STF-44-1, STF-90-1, STF-132-19, STF-132-20, STF-142-4, and STF 156-1. He further deposes and states that the information was prepared under his direct supervision and at his direction. The information included in these documents is accurate to the best of his knowledge, and the specific information designated as trade secret constitute trade secrets pursuant to O.C.G.A. Article 27 of Chapter 1 of Title 10.

D. Thomas Blythe
Nuclear Development
Georgia Power Company

Subscribed and sworn to before me this 19 day of December, 2023.

Notary Public

My Commission expires: April 03, 2027

ARMANNI ADAMSON
NOTARY PUBLIC
MY COMMISSION EXPIRES
APRIL 03, 2027
FULTON COUNTY, GEORGIA